

RECEIVED  
CENTRAL FAX CENTER

JUL 21 2008

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re. application of:

Application No.: 10/733,793

Applicant: Richard F. Dominach

Filed: Dec. 10, 2003

Title: Techniques for disambiguating speech

Input using multimodal interfaces

Examiner: Rider, Justin W

Art Unit: 2626

Atty. Docket No: KIRU-0028

Re: Agenda for interview at your office on Thur., July 24, 2008, 1 p.m.  
for the above referenced patent application

Examiner Rider:

Thank you for granting me an interview for the above referenced application. The agenda for the interview is review of claim 1 and 5 to advance the prosecution of the application.

Attached, please find the proposed response to the Office Action.

July 21, 2008

*A. Tankha*

Ash Tankha, Esq.  
Attorney For Applicant  
Reg. No. 33,802  
Phone: 856-266-5145

Correspondence Address

36 Greenleigh Drive  
Sewell, NJ 08080  
Fax: 856-374-0246

RECEIVED  
CENTRAL FAX CENTER

JUL 21 2008

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re. application of:

Application No.: 10/733,793

Applicant: Richard F. Dominach

Filed: 10 Dec. 2003

Title: Techniques for disambiguating speech  
input using multimodal interfaces

Examiner: Rider, Justin W

Art Unit: 2626

Atty. Docket No: KJRU-0028

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Certificate Of Express Mailing Under 37 C.F.R. §1.10

I hereby certify that this correspondence is being deposited with the United States Postal Service, postage prepaid, "EXPRESS MAIL POST OFFICE TO ADDRESSE", Express Mail Label No EB 533319612 US in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 21, 2008.

\_\_\_\_\_  
Ashok Tankha\_\_\_\_\_  
Date

## Amendment In Response To Office Action

Sir:

In response to the non-final office action dated 04/25/2008, please amend the above-referenced application as follows:

**Amendments to the Specification:** There are no amendments to the specification.

**Amendments to the Claims** are reflected in the listing of claims, which begin on page 2 of this response.

**Remarks** begin on page 6 of this response.

**Attachments:**

1. Transmittal Form, PTO/SB/21;
2. The Director is hereby authorized to charge any underpayment of fee, or any other fee that may be required to deposit account # 503291; and
3. Return postcard for USPTO to acknowledge receipt of this response.